OLLIE I A WALKTH $R_{\rm c} M_{\rm c}$

Threatt-Maxwell Enterprises, Inc.,

KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of South Carolina , State of Two Thousand Five Hundred Sixty-five and No/100----(\$2,565.00)-----Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

> H. J. Martin and Joe O. Charping, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the eastern side of Ravensworth Road near the Town of Taylors, being shown as Lot 85 on plat of Brook Glenn Gardens recorded in Plat Book JJJ at page 85, and described as follows:

Beginning at an iron pin on the eastern side of Ravensworth Road at corner of Lot 84, and running thence with the eastern side of said Road, S. 29-43 E. 110 feet to an iron pin at corner of Lot 86; thence with line of said lot, N. 60-17 E. 150 feet to an iron pin at corner of Lot 97; thence with line of said lot, N. 29-43 W. 110 feet to an iron pin at corner of Lot 84; thence with line of said lot, S. 60-17 W. 150 feet to the point of beginning.

This lot is conveyed subject to restrictions recorded in the RMC Office for Greenville County in Deed Book793 at page 453.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

officers, this 13 day of March	19	67	THREATT-MAXWELL ENTERPRISES, INC. (SEAL)
SIGNED, sealed and delivered in the presence of: 12:4:10 Anchorage			A Corporation By:
anne J. allewine			President A. Makwell Secretary

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of Carolina.	March (SEAL)	₁₉ 67	Bin J Thac	ketn	
RECORDED thisday of	19	, at	M., No	·	270
	(Contin	ued on ne	ext page)	** .	· . !